

The Rabbis are Wreaking Havoc in Lithuania

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I don't like Jews and nothing can be done about that. And I'm probably not alone. Should we hide it and lie about it? Their dictates, that are present everywhere and on everybody, are becoming unbearable. They want to dominate others and to always be right. It's beyond measure. And there is no end in sight. But it is forbidden to speak about the bad deeds of Jews – above all in Lithuania. Officially, a Lithuanian must say that he loves everybody. Especially non-Lithuanians. It is dangerous to be a Lithuanian in Lithuania. Otherwise you are inciting ethnic hatred and thereby causing danger to your state. Lithuanian democracy granted the right to say anything about our own people, especially lousy politicians, but you, God forbid, cannot touch people of other nationalities. One can support Lithuanianess only secretly. It seems that it is already forbidden in Lithuania to show respect to anything that is Lithuanian. You will not go to jail for the slogan “Lithuania – for Lithuanians” but you will definitely be called a xenophobe or racist.

A crowd of young people carrying tricolor flags marched through Gedimino Boulevard in the capital. A couple of guys cried out “Juden raus” and it was as a bolt out of the blue – a racist rally: a police investigation and punishments are required. Why? When a high ranking officer from the Israeli Knesset calls Lithuanians Jewshooters from the tribune of our Seimas, everybody is silent. Not noted. Not only notes, one cannot even hear any reproaches from our highest authorities.

There is no doubt that Lithuania will not remain a one-nation state in the future. There will be a diversity of languages and customs. But we should not waste away that certain toleration that is common to all Lithuanians. We cannot melt before any foreigner who greets us in Lithuanian from a lectern. We have to evaluate everybody equally and analytically – both ours and those others. Lithuanians are tolerant to all ethnic minorities. Some of them understand this and are thankful, but others want exclusive, elitist privileges. Not many Jews live in Lithuania but their discontent and complaining continually disturb the people of our country.

Not so long ago a conference of the Lithuanian Jewish Community was held and a statement was adopted expressing a great concern about numerous cases of antisemitism, xenophobia, discrimination and other tendencies of hatred toward Jews. It was demanded in the statement that state institutions should prosecute people who propagate racial and ethnic hatred. There are seven demands and a threat in the

statement: "... only if we achieve a victory against antisemitism and xenophobia and guarantee security, can we hope that Vilnius will become a real European Capital of Culture." Otherwise, it must be understood, Vilnius might not become the European Capital of Culture. Jews can pull off a lot of things.

Besides the statement and the reproaches, we only rarely hear thanks, certainly, not to Lithuania as a state, but to individual people who saved Jews from the German genocide during the war. Lithuanian families that hid and saved Jews were very numerous. But not all these cases are made public. Recently a descendant of a famous pre-war dynasty of medical doctors called Levitan, a professor of the University of Haifa, a specialist on kibbutzim, Uriah Levitan, appeared in Lithuania. He was born in Kaunas, was enclosed in this town's ghetto together with his parents and was smuggled out of it by a Lithuanian woman who risked her life. Unfortunately, this elderly Jew started looking for his rescuer only... after 65 years. This is not the only one fact proving that gratefulness is not the most important thing for the Jews. It is much more important to show anger. The most active task is to search for Lithuanians who are guilty of the Jewish genocide during the years of the Nazi occupation. The search machine works without taking a break. Jews strongly demand the imprisonment of Lithuanians – 87 year old Algimantas Mykolas Dailidė and even 92 year old Vladas Zajančkauskas. Their crimes against Jews in Lithuania are not fully proven but there is no limitation term.

Jews, who shot Lithuanians in Lithuania, are an entirely different issue. The executioner of Rainiai, the sadist Jew Nachman Dushansky escaped to Israel in 1989, just before the restoration of independence. The Prosecutor General of Lithuania addressed that country on numerous occasions and asked them to extradite this person who was charged with cruel crimes. But Vilnius received only negative answers. This KGB colonel participated in the arrest and torture of Adolfas Ramanauskas – Vanagas [Hawk], the leader of our country's partisan armed forces and national hero. The executioner N. Dushansky died in Israel in the beginning of this year.

Lithuania addressed Israeli institutions and asked that a message be passed on about allegations of participation in killing civilian inhabitants and freedom fighters in Lithuania to Yitzhak Arad, the former director of Yad Vashem, an organization for the memory of Holocaust victims and heroes. He is suspected of crimes against the Lithuanian nation. Y. Arad was asked to come to the Prosecutor General, answer some questions and give testimony. But we probably will never see this suspected Jew in Lithuania. He is being defended by the Jew Emanuelis Zingeris, a member of our Seimas. The traveler claims that he last met Y. Arad a year ago and his impressions are very good. If E. Zingeris has good impressions, all attempts of our Prosecutor can only be qualified as a racist attack against the Jews. And it already was qualified. In the aforementioned statement the accusations against Y. Arad are called equivalent to Holocaust Revisionism.

There are more Jews who are guilty against Lithuania. But Lithuanians are not vengeful. On the contrary. The writer Rimantas Vanagas published a book of documentary prose called "The Green Hair of the Jews" last year and in it he calls for better relations between the two nations. What is more, Lithuania is not hostile towards Jews. Jews are tolerated in Lithuania. They have good and well-paid jobs here. E. Zingeris, a Jew, was elected a member of the Seimas not once, although he never did anything substantial for the benefit of the country. E. Zingeris is better known as a restless traveler. During the current term of office he went on 80 business

trips paid for by taxpayer money and 24 other trips. In other words, he circled around the globe in one term. He appears more seldom than a new moon in the Seimas. According to the Seimas's travel statistics, E. Zingeris is the second "silver" traveler in the Seimas. Conservative Party leaders acknowledged his achievements and moved Zingeris from 29th to 11th place in the Conservative list for the upcoming Seimas election. Such are the respect and gratefulness that are being shown to Jews in Lithuania.

There are no doubts that meritorious Jews are respected in Lithuania. At the end of the last year a sculpture of Danielius Dolskis, a famous pre-war Jewish restaurant singer was unveiled in Laisvės Alėja in Kaunas, next to the former "Metropolis" restaurant. The monument cost 100 thousand litas. Discussions are continuing about where in Kaunas it is better to build the monument for Lithuanians who saved Jews during World War II. This monument will cost about one million litas. Vilnius has ten religious groups, there is no other such city in Europe, there are at least four nations that consider Vilnius to be a part of their identity – Poles, Lithuanians, Belarusians, Jews.

The issue about the Šnipiškės Jewish cemetery is heard more and more. This causes many worries to the cowardly Lithuanian authorities. After coming home from his vacation in Mexico, President Valdas Adamkus was not interested in the problems of striking schoolteachers, but in the uproar in the US Congress and demands to halt construction on the site of the imaginary cemetery. And how can the Lithuanian President not to be worried about it, when is it said that America itself is ruled by the Jews? So what is that little orphan Lithuania? The Prime Minister not only agrees with the President, but also thinks "more broadly." He even thinks that the buildings should be demolished before the matter is investigated. With the approval of the Prime Minister, the Government allocated 353,000 litas from the Reserve Fund for the research that will be done by "specialists" of their faith, as required by the Jewish rabbis. It is endless generosity and respect. The money of poor Lithuanians can be donated to Jewish interests. The rabbis have already worked "sincerely" for this money. In the place of the imaginary Jewish cemetery in Vilnius, near the Sport Palace, Jewish rabbis punched a photographer, Lukas, son of the famous actor Saulius Balandis and then kicked him when he was lying on the ground; they also tried to take away his photo camera. The camera, that costs twenty thousand litas, was broken. The rabbis have hidden. They are being searched for. If the American Congress says so, they will never be found.

One other thing is interesting. Where archaeologists, anthropologists and historians should work, rabbis work. Are there no scientists in Israel? Although the more "research" their rabbis carry out, the more "qualified" they become. Earlier they conducted scientific research with divining rods. This time they brought a three-wheeled apparatus, very similar to the little bicycle from the song of the singer Eugenijus Ostapenka, only three times bigger. From outside it seems that the Šnipiškės problem is being solved by two equal sides – the Lithuanian government and the Israeli rabbis.

During his visit to Israel, the Lithuanian Minister of Foreign Affairs Petras Vaitiekūnas invited President Shimon Peres to visit Lithuania in 2009, the millennium year, and participate in a world Litvak forum. Although we will be called a nation of Jew-shooters again, should we... demolish the Šnipiškės quarter prior to Sh. Peres's arrival?

